# AMIT PRATAP SINGH RATHORE

# **Contact Information:**

## **Address:**

H54B First Floor Sector-22 Noida -201301 (Uttar Pradesh)

## **Permanent Address:**

Village – Kawar

Post – Kawar

Dist. - Etah

Pin code- 207121

(Uttar Pradesh)

## E-Mail:

## amitpratap29@gmail.com

## **Personal Detail:**

Father's Name: - Late Mr. Surendra Singh

Date of Birth: - 04th March 1983

Sex: Male

Nationality : Indian Marital Status : Married

#### Languages Known:

Hindi, English

## **Competencies**

Ambitious and committed to excellence.

Problem solving and coping with pressure. Self reliant.

## **CURRICULAM VITAE**

### **Objective**

Continuously enhancing my knowledge and skill set and to deliver my best for the growth of the organization.

#### **Work Experience**

**ASB Automobiles Pvt.Ltd.** 

Authorized Dealer of Kia

**Designation:** General Manager

**Duration:** - Presently working with ASB Kia Sahibabad

## Pahwa Hyundai Pvt Ltd.

Authorized Dealer of Hyunda

**Designation:** General Manager

Duration: - Marc 2023 to January 2024 at GT Karnal Road

## Frontier Hyundai Pvt Ltd.

Authorized Dealer of Hyundai

**Designation :-** General Manager (Service)

**Duration: -** July 2021 to March 2023 at Matiala / Mayapuri

#### Sunrise Hyundai Pvt. Ltd.

Authorized Dealer of Hyundai

**Designation :-** General Manager (Service)

**Duration:** May 2017 to June 2021 at Patparganj Industrial Area

## Koncept Automobile Pvt. Ltd.

• Authorized Dealer of Mahindra & Mahindra Ltd.

**Designation: -** Service Manager

Duration: - January 2016 to April 2017 at Greater Noida

**Designation: -** Service Manager

**Duration:** August 2014 to December 2015 at Mathura Road

**Designation: - Process Manager** 

Duration: - January 2007 to July 2014 at Sector-2 Noida

#### **Automobile Sterling Noida**

Authorized Dealer of Tata Motors

**Designation: -** Floor Supervisor

**Duration: -** November 2004 to December 2006

#### Qualification

#### **BCA**

• From Institute of Foreign Trade and Management Moradabad (IFTM)

#### **Intermediate (10+2) With PCM**

• Board of High School and Intermediate Education UP, Allahabad

#### **High School (10th) With Science Group**

• Board of High School and Intermediate Education UP, Allahabad

#### **Declaration**

I confirm that the information provided by me is true to the best of my knowledge and belief.

Place : Noida Signature

Date: