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| |  | | --- | | **BHANU CHAUDHARY**  **Mobile number:8287599794**  **Email Address:bhanuchaudhary458@gmail.com** | |  | |  |
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| |  | | --- | | **Profile** | | |  |  | | --- | --- | | **Objective** | I want to explore my qualities and grow with the growth of company. Ready to take the responsibilities and complete the task efficiently. I would contribute the company with innovative ideas and creativity. | | | |
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| |  | | --- | | **Education** | | |  |  |  | | --- | --- | --- | |  |  |  | | **2013– 2017** | **B.TECH(AUTOMOBILE ENGINEERING )**  Rawal institute of engineering and technology, Faridabad  Maharshi Dayanand University(M.D.U) | 72% | | **2012– 2013** | Senior Secondary Examination from Rawal convent school. | 66% | | **2010– 2011** | Higher Secondary Examination – Class X | 85% | | | |
| |  | | --- | | **Summer Internship/ Industrial Training** | | * Six month summer internship in Excort hand machinery  |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | |  |  |  |  | |  | |  | |  | |  |  | | --- | | Work Experience | | |  | | --- | | * Two Year Experience in Hemkund Hyundai as a service advisor Delhi from 2017 jun -2019 june * Two Year Experience in Concept Mahindra as a service advisor Delhi from 2019 august-2021 sep * Presently working in Tata motors Pasco LLP from 2021 sep as a Assistant work Manager. | |  |  | | --- | | **Hobbies** | | * Playing cricket * Watching cricket * Listen music | | |
| |  | | --- | | **Strength** | | * Able to create and maintain a team environment. * A quick learner, highly motivated & achieve goals & able to achieve trust & confidence. * Ability to handle crisis situation effectively. * Discipline. * Good Team Member to achieve Objectives and also lead a team. * Good Listener, positive attitude. |  |  | | --- | | **Skill Set and Interests** | | * Good Knowledge of MS-OFFICE, INTERNET. * Basic Knowledge of Computer. |   **PERSONAL PROFILE**  **Father Name: Sh. Sahab Singh**  **Date of Birth: 14/09/1996**  **Sex: Male**  **Languages Known: English, Hindi**  **Nationality: Indian**  **Permanent Add: H. no. 684,gali no. 02 , Adarsh Nagar, Malerna road**  **Ballabgarh ,faridabad-121004**  **DECLARATION:**  **I hereby declare that the details provided by me in this resume are correct and I have knowingly not omitted/ misrepresented any information. I am aware that the company can use this data for verification purposes and any material inconsistency identified between the details shared above versus actual information would have a bearing on my employment, based upon company policies.**  Date: \_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_ Place: \_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_ | |
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